



## Legislation Details

|                       |   |                      |   |                      |                              |
|-----------------------|---|----------------------|---|----------------------|------------------------------|
| <b>File #:</b>        | ID 19-042   | <b>Version:</b>      | 1 | <b>Name:</b>         | 2019 CDBG Annual Action Plan |
| <b>Type:</b>          | Public Hearing - No Action  | <b>Status:</b>       |   | <b>Status:</b>       | Agenda Ready                 |
| <b>File created:</b>  | 2/28/2019   | <b>In control:</b>   |   | <b>In control:</b>   | City Council                 |
| <b>On agenda:</b>     | 3/12/2019   | <b>Final action:</b> |   | <b>Final action:</b> | 3/12/2019                    |
| <b>Title:</b>         | 2019 CDBG Annual Action Plan  |                      |   |                      |                              |
| <b>Sponsors:</b>      |   |                      |   |                      |                              |
| <b>Indexes:</b>       |   |                      |   |                      |                              |
| <b>Code sections:</b> |   |                      |   |                      |                              |
| <b>Attachments:</b>   | 1. Memorandum, 2. Tentative Schedule, 3. Funding Recommendations, 4. Public Hearing Notice, 5. Power Point presentation |                      |   |                      |                              |

| Date      | Ver. | Action By    | Action             | Result |
|-----------|------|--------------|--------------------|--------|
| 3/12/2019 | 1    | City Council | received and filed |        |