



## Legislation Details (With Text)

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**File #:** ID 18-120      **Version:** 1      **Name:** Solid Waste Updates  
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**File created:** 5/14/2018      **In control:** City Council  
**On agenda:** 5/22/2018      **Final action:** 5/22/2018  
**Title:** Solid Waste Management and Collection Program Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Municipality References, 3. Solid Waste Management Fee Summary, 4. PowerPoint presentation

Date	Ver.	Action By	Action	Result
5/22/2018	1	City Council	received and filed	

**Subject:**

Solid Waste Management and Collection Program Update

Presented By: Thomas Hartman, PE, LEED AP, Assistant Director of Public Works

Presentation from the Public Works Department to update Council on the Solid Waste Management and Collection Program.