



## Legislation Details (With Text)

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**File created:** 4/21/2021      **In control:** Environmental Performance Standards Advisory Committee  
**On agenda:** 4/28/2021      **Final action:**  
**Title:** Presentation on Moving Forward from Phase 1 to Phase 2 & 3  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/28/2021	1	Environmental Performance Standards Advisory Committee		

**Subject:**

Presentation on Moving Forward from Phase 1 to Phase 2 & 3

Presented By: Trina Mastran

[Click here to enter the action/summary \(insert the summary from the memo here](#)