## Meeting Agenda - Final-revised

# **City Council**

Tuesday, September 27, 2022	7:00 PM	Council Chambers

## Work Session (5pm) and Regular Meeting (7pm)

## 1. Work Session Roll Call

### 2. Round Two of ARPA Discussions

- **2.a.** ARPA Funding Work Session 2: Making choices about Funding Pandemic-Related Needs
  - Attachments:
     ARPA Comprehensive Data Report

     ARPA Executive Summary ENGLISH
     ARPA Executive Summary SPANISH

     ARPA Work Session 2 Final Rule Brief
- 3. Recess
- 1. Regular Session Roll Call
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Special Recognition

5. Consent Agenda (any item placed on the consent agenda shall be removed and taken up as a separate matter, if so requested by any member of Council, otherwise all items will be voted on with one (1) motion)

**5.a.** Minutes from the September 13, 2022 City Council Meeting

Attachments: Minutes

**5.b.** Consider approving a request from New Venture Partners LLC to rezone portions of two parcels addressed as 745 North Dogwood Drive and 860 Waterman Drive

<u>Attachments:</u>	<u>Memorandum</u>
	Extract from Planning Commission
	<u>Site maps</u>
	Application and supporting documents
	Public Hearing Notice
	Surrounding Property Owners
	PC Memorandum
	PowerPoint presentation

- **5.c.** Consider the carryover and reappropriation of unexpended prior year grants and outstanding prior year encumbrances, requested by department heads and by the School Board, in the amount of \$14.6 million.
  - Attachments:
     Memorandum

     Supplemental Appropriation (Encumbrances)

     Supplemental Appropriation (PY Grants) A

     Supplemental Appropriation (PY Grants) B

     Public Hearing Notice

#### 6. Public Hearings

#### 7. Regular Items

**7.a.** Update of housing initiatives and Council consideration of policy direction for four potentially impactful housing activities.

<u>Attachments:</u> <u>Memorandum</u>

PowerPoint Presentation

**7.b.** Consider a refund for a portion of the 2022 Business, Professional and Occupational License (BPOL) tax for a business' two locations.

Attachments: Memorandum

Redacted Certificate

#### 8. Special Event Application Requests

**8.a.** Consider the special event application request for HDR's Skeleton Festival on October 15, 2022 from 2-5pm.

<u>Attachments:</u> <u>Memorandum</u>

Special Event Application

**8.b.** Consider the special event application request for the Harrisonburg Half Marathon on Saturday, October 15, 2022.

<u>Attachments:</u> <u>Memorandum</u>

Special Event Application

- **8.c.** Consider the special event application request for the annual Race to Beat Breast Cancer 5k Run/Walk on Saturday, October 29, 2022.
  - <u>Attachments:</u> <u>Memorandum</u> <u>Special Event Application</u> <u>Course Map</u>

## 9. Other Matters

9.a. Comments from the public, limited to five minutes, on matters not on the regular agenda. (Name and address are required)

9.b. City Council and Staff

#### 10. Boards and Commissions

**10.a.** Board of Zoning Appeals

Attachments:

<u>Jeffrey Holsinger</u> William Holland

#### 11. Adjournment

NOTE TO THE PUBLIC:

Residents/Media will be able to attend the meeting according to best practices and procedures associated with pandemic disaster.

- 1. Masks are not mandated but strongly encouraged
- 2. Social Distance rules will apply

The Public can also view the meeting live on:

- The City's website, https://harrisonburg-va.legistar.com/Calendar.aspx
- Public Education Government Channel 3

A phone line will also be live where residents will be allowed to call in and speak with City Council during the Public Hearings and the Public Comments portion of the night's meeting. We ask those that wish to speak during the public comment period to not call in until after all the public hearings and public comment on those have been heard. This will avoid anyone calling on any other item from holding up the queue and then being asked to call back at a later time. The telephone number to call in is: (540) 437-2687

Residents also may provide comment prior to the meeting by visiting this page: www.harrisonburgva.gov/agenda-comments

#### Interpretation Services

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