



# City of Harrisonburg

409 S. Main Street  
Harrisonburg, VA 22801

## Meeting Agenda - Final City Council

*Mayor Deanna R. Reed*  
*Vice-Mayor Richard A. Baugh*  
*Council Member Ted Byrd*  
*Council Member George Hirschmann*  
*Council Member Christopher B. Jones*

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Tuesday, April 10, 2018

7:00 PM

Council Chambers

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**1. Roll Call**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Special Recognition**

**4.a. April 2018 Occupational Therapy Month**

**Attachments:**     [Occupational Therapy Month April 2018](#)

**5. Consent Agenda (any item placed on the consent agenda shall be removed and taken up as a separate matter, if so requested by any member of Council, otherwise all items will be voted on with one (1) motion)**

**5.a. Minutes from March 27, 2018 City Council meeting**

**Attachments:**     [Minutes](#)

**5.b. Consider enacting Section 5-1-11, Employment of off-duty law enforcement officers, to the Harrisonburg City Code**

**Attachments:**     [Memorandum](#)  
                              [Draft ordinance to be enacted](#)

- 5.c. Consider an ordinance closing a 907 +/- square foot portion of a ten foot wide alley, located between 634 Collicello Street and 113 & 123 Third Street in the City of Harrisonburg.

**Attachments:**      [Ordinance for 2nd 1/2 alley closing](#)  
[Memorandum](#)  
[Extract Alley closing and PP 632634 Collicello Street](#)  
[Site Maps](#)  
[Application, letter, alley survey and preliminary plat](#)  
[Neighbor letter of opposition](#)  
[Surrounding Property Notices](#)  
[PowerPoint](#)

## 6. Public Hearings

- 6.a. Amendment to the 2015 CDBG Action Plan

**Attachments:**      [Memorandum](#)  
[Amendment Schedule](#)  
[Public Hearing Notice](#)

## 7. Regular Items

- 7.a. School Board Budget Presentation

**Attachments:**      [Powerpoint presentation](#)

- 7.b. Consider action on Anicira proposal at the “detailed stage” for provision of animal services for the City of Harrisonburg

**Attachments:**      [Memorandum](#)

## 8. Supplementals

- 8.a. Consider a supplemental appropriation for various departments in the amount of \$351,524

**Attachments:**      [Memorandum](#)  
[Supplemental Appropriation](#)

## 9. Other Matters

9.a. Comments from the public, limited to five minutes, on matters not on the regular agenda.  
(Name and address are required)

9.b. City Council and Staff

## 10. Boards and Commissions

**10.a. Stormwater Advisory Committee (SWAC)**

**Attachments:**     [Dale Chestnut](#)  
                                 [Daniel Michael](#)

**11. Adjournment**