

PROJECT MANAGER: *Thomas Hartman, P.E.* (15401434-5928)
SURVEYED BY: *W.L. Inc.* (804)649-4600
DESIGN SUPERVISED BY: *B.J. DeLoag* (804)762-5800 (McCormick Taylor, Inc.)
DESIGNED BY: *McCormick Taylor, Inc.* (804)762-5800

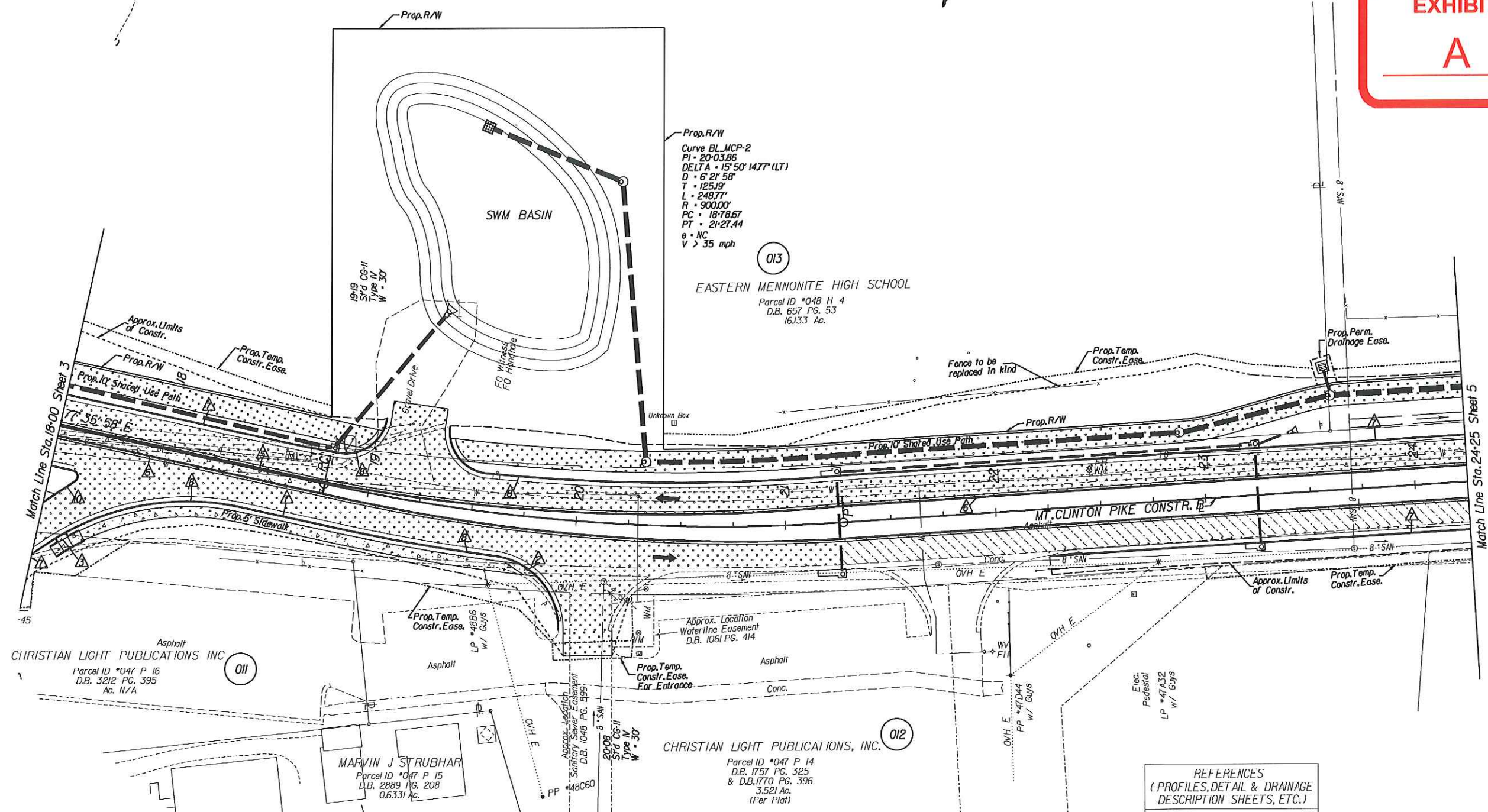
REVISED	STATE	ROUTE	STATE PROJECT	SHEET NO.
	VA.	763	U000-115-R31, P101	4

PUBLIC HEARING PLANS

THESE PLANS ARE UNFINISHED AND UNAPPROVED AND ARE NOT TO BE USED FOR ANY TYPE OF CONSTRUCTION OR THE ACQUISITION OF RIGHT OF WAY.

DESIGN FEATURES RELATING TO CONSTRUCTION OR TO REGULATION AND CONTROL OF TRAFFIC MAY BE SUBJECT TO CHANGE AS DEEMED NECESSARY BY THE DEPARTMENT

EXHIBIT
A



LEGEND:

--- Denotes Construction Limits In Cuts
--- Denotes Construction Limits In Fills

Note: Dot - dashed lines denote Proposed Permanent Easement and Utility Easement
Note: Dot - dot - dashed lines denote Proposed Temporary Easement

NS Street Print
Denotes New Pavement
Denotes Resurfacing
Denotes Demolition of Pavement
Denotes Concrete Sidewalk

TBA - To Be Abandoned
TBR - To Be Removed

Denotes S'd CG-12 Ty.A Req'd
Denotes S'd CG-12 Ty.B Req'd
Denotes S'd CG-12 Ty.C Req'd
Denotes S'd MS-1 Req'd
Denotes S'd MS-1A Req'd
Denotes S'd MS-2 Req'd

Denotes S'd CG-6 Req'd
Denotes Rad CG-6 Req'd
Denotes S'd CG-2 Req'd
Denotes Rad CG-2 Req'd
Denotes Mod. CG-3 Req'd

REFERENCES
(PROFILES, DETAIL & DRAINAGE DESCRIPTION SHEETS, ETC.)
Mt. Clinton Pike Profile 4A

SCALE
0 25' 50'

PROJECT
U000-115-R31

SHEET NO.
4

PROJECT MANAGER: *Thomas Hartman, P.E.* (1540)434-5928
SURVEYED BY: *WXL, Inc.* (804)649-4600
DESIGN SUPERVISED BY: *B.J. DeLoop* (804)762-5800 (McCormick Taylor, Inc.)
DESIGNED BY: *McCormick Taylor, Inc.* (804)762-5800

PUBLIC HEARING PLANS

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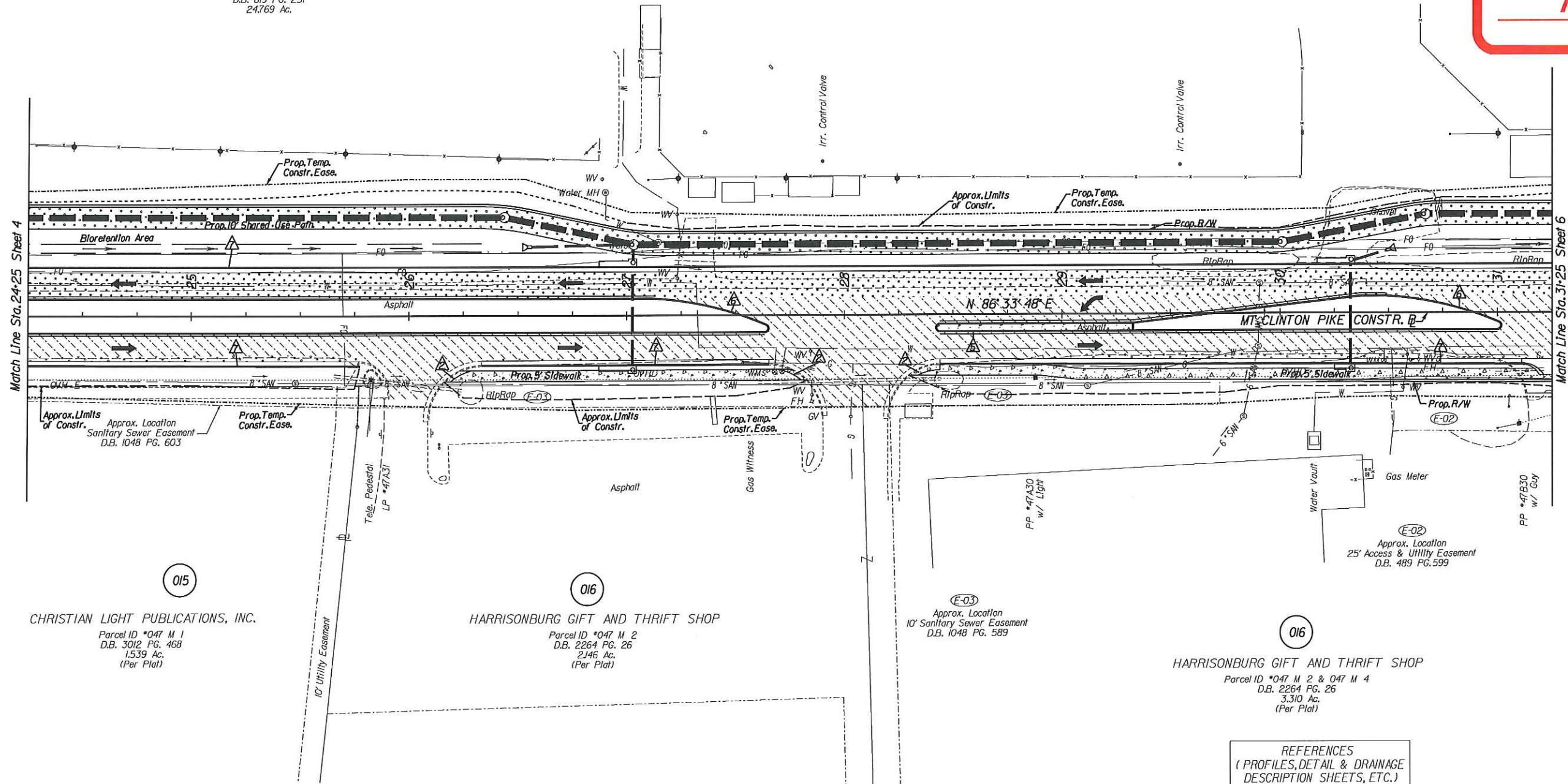
REVISED	STATE	ROUTE	STATE PROJECT	SHEET NO.
	VA.	763	U000-115-R31, P101	5

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014

EASTERN MENNONITE HIGH SCHOOL, INC.
Parcel ID *047 N 7
D.B. 819 PG. 251
24,769 Ac.



015

CHRISTIAN LIGHT PUBLICATIONS, INC.
Parcel ID *047 M 1
D.B. 3012 PG. 468
1,539 Ac.
(Per Plat)

016

HARRISONBURG GIFT AND THRIFT SHOP
Parcel ID *047 M 2
D.B. 2264 PG. 26
2,146 Ac.
(Per Plat)

016

HARRISONBURG GIFT AND THRIFT SHOP
Parcel ID *047 M 2 & 047 M 4
D.B. 2264 PG. 26
3,310 Ac.
(Per Plat)

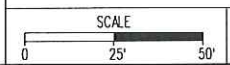
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- Denotes S1'd CG-12 Ty.B Req'd
- Denotes S1'd CG-12 Ty.C Req'd
- Denotes S1'd MS-1 Req'd
- Denotes S1'd MS-1A Req'd
- Denotes S1'd MS-2 Req'd
- Denotes S1'd CG-6 Req'd
- Denotes Rod CG-6 Req'd
- Denotes S1'd CG-2 Req'd
- Denotes Rod CG-2 Req'd
- Denotes Mod. CG-3 Req'd

REFERENCES
(PROFILES, DETAIL & DRAINAGE
DESCRIPTION SHEETS, ETC.)
Mt. Clinton Pike Profile 5A



PROJECT	SHEET NO.
U000-115-R31	5

PROJECT MANAGER Thomas Hartman, P.E. 1540434-5928
SURVEYED BY H.L. Inc. (804) 649-4600
DESIGN SUPERVISED BY B.J. DeLoag, (804) 762-5800 (McCormick Taylor, Inc.)
DESIGNED BY McCormick Taylor, Inc. (804) 762-5800

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REVISED	STATE	ROUTE	STATE PROJECT	SHEET NO.
	VA.	763	U000-115-R31, P101	6

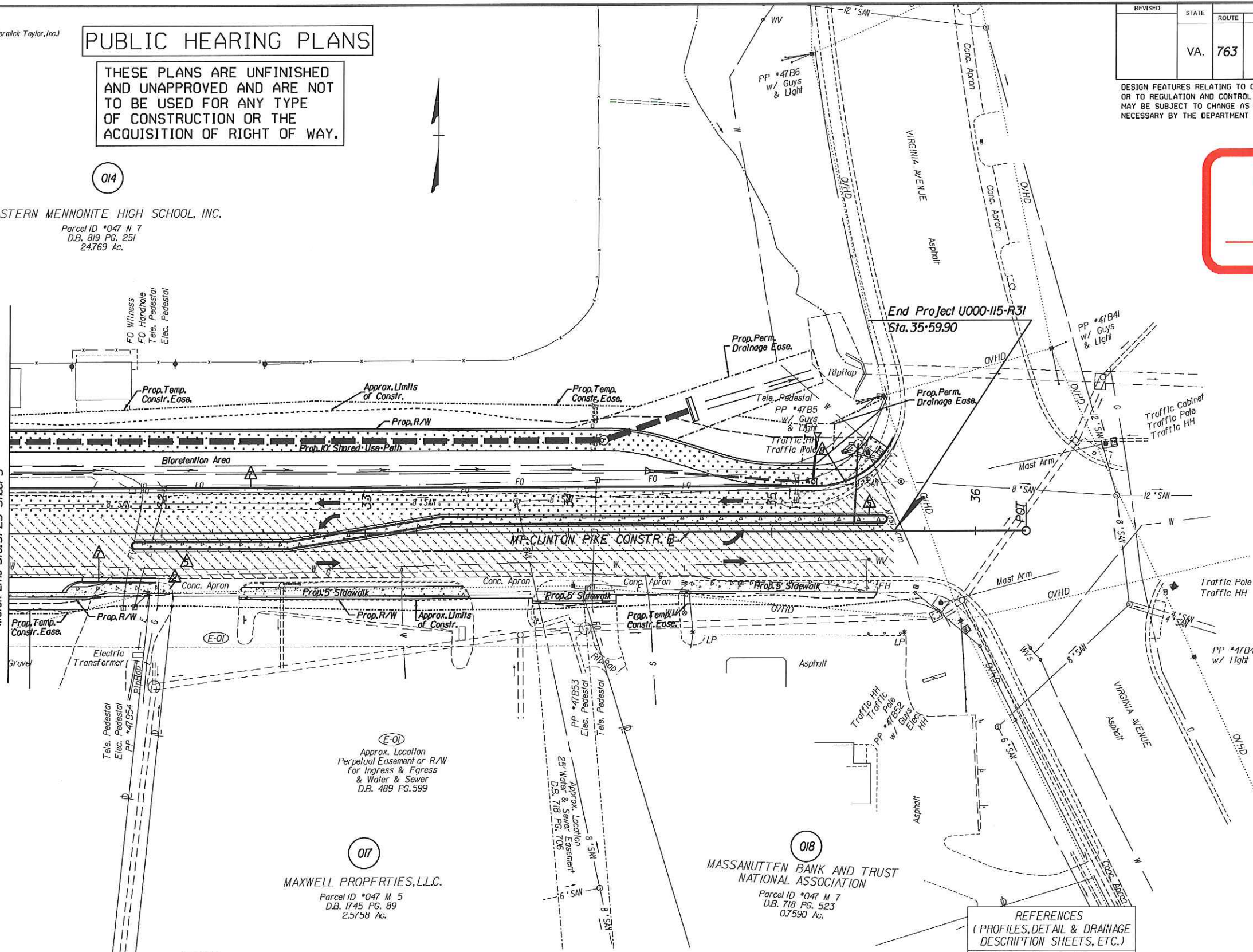
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014

EASTERN MENNONITE HIGH SCHOOL, INC.
Parcel ID *047 N 7
D.B. 819 PG. 251
24.769 Ac.

Match Line Sta. 31+25 Sheet 5



(E-01)
Approx. Location
Perpetual Easement or R/W
for Ingress & Egress
& Water & Sewer
D.B. 489 PG. 599

017
MAXWELL PROPERTIES, L.L.C.
Parcel ID *047 M 5
D.B. 1745 PG. 89
2.5758 Ac.

018
MASSANUTTEN BANK AND TRUST
NATIONAL ASSOCIATION
Parcel ID *047 M 7
D.B. 718 PG. 523
0.7590 Ac.

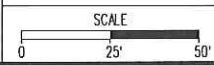
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- Denotes SI'd CG-6 Req'd
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(PROFILES, DETAIL & DRAINAGE
DESCRIPTION SHEETS, ETC.)
Mt. Clinton Pike Profile 6A



PROJECT	SHEET NO.
U000-115-R31	6