



## CITY OF HARRISONBURG CITY MANAGER

409 SOUTH MAIN STREET, HARRISONBURG, VA 22801  
OFFICE (540) 432-7701 • FAX (540) 432-7778

TO: Ande Banks, City Manager  
FROM: Chris Brown, City Attorney  
DATE: November 14, 2022  
RE:

**Summary:** Resolution regarding the local combined plan with the County of Rockingham for the Virginia Juvenile Community Crime Control Act Funds

**Background:** On May 14, 2002, City Council adopted a resolution supporting the goal of deterring juvenile crime thru the Virginia Juvenile Community Crime Control Act (the Act) through the establishment of community-based systems of sanctions, residential and non-residential programs and services, based on the offenses committed and treatment needed. Council's resolution included its authorization for the City to participate in the Act and the utilization of funds from the Act.

The Virginia Department of Juvenile Justice has requested that City Council adopt a new resolution which will (1) confirm that the City will participate in the Act and accept funds in accordance therewith until it notifies the Department that it no longer wishes to participate, (2) acknowledge that the City will combine with Rockingham County to form one combined plan under the Act, with the County acting as fiscal agent, and (3) authorize the City Manager to execute a local combined plan on behalf of the City. The resolution placed on the agenda fulfills this requirement.

This resolution formally acknowledges how the City's participation in the Act and the receipt of funding has operated over the years.

**Key Issues:** Adoption of resolution regarding the City's participation in the Act.

**Environmental Impact:** None



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**Fiscal Impact:** The City will continue to receive state funding under the Act, which is currently around \$42,000 per year, with the County acting as fiscal agent.

**Prior Actions:** Adoption of resolution on May 14, 2002.

**Alternatives:** (a) Adopt resolution as presented  
(b); or decline to adopt resolution  
(c)

**Community Engagement:** None

**Recommendation:** Staff recommends adoption of the resolution.

**Attachments:** Proposed resolution  
Resolution adopted May 14, 2002

**Review:**

*The initiating Department Director will place in Legistar, in sequence of transmittal, the names of each department that must initial their review in order for this item to be placed on the City Council agenda. The completion of review only addresses the readiness of the issue for Council consideration. This does not address the recommendation for approval or denial of the issue.*

