2023-08667 B: 5691 P: 400 05/01/2023 11:48 AM Pages: 9 Grantor Tax: \$3,510.50 Chaz W. Haywood, Clerk of Court

Rockingham County, VA

Prepared by: Todd C. Rhea #37275 Clark & Bradshaw, PC 92 N. Liberty Street Harrisonburg, VA 22802 (540) 433-2601 #21-718 /clm

Consideration: \$3,510,127.50 Actual Value: \$3,510,127.50 Account No. 115 B 1 & 4

Title Insurance Underwriter insuring this instrument is: Chicago Title Insurance Company

THIS DEED, made this 23rd day of March, 2023, by and between
CHARLES W. CLARK, MARY STRATE BAHN, DOROTHY STRATE
HARPER, SARAH STRATE REES, ANN STRATE EGGE, and RONNIE
ALLEN BARBER, GRANTORS, and EP HARRISONBURG OWNER LLC, a
Virginia limited liability company, GRANTEE.

WITNESSETH:

That for and in consideration of the sum of TEN DOLLARS (\$10.00), cash in hand paid by the Grantee to the Grantors, and other good and valuable consideration given between the parties hereto at and before the execution and delivery of this deed, the receipt of all of which is hereby acknowledged, the Grantor does hereby grant and convey with General Warranty and English Covenants of title unto the said **EP HARRISONBURG OWNER LLC**, a Virginia limited liability company, Grantee herein, all that certain tract or parcel of

land containing 46.443 acres, more or less, together with any improvements thereon, and all rights, privileges, appurtenances, easements and rights-of-way thereunto belonging or in anywise appertaining, located in the City of Harrisonburg, Virginia, as set forth on the attached ALTA/NSPS Land Title survey made by Hal T. Benner, L.S., dated January 19, 2022, revised April 15 2022, revised January 12, 2023, and revised February 9, 2023, which is to be attached hereto and made a part hereof.

The real estate herein conveyed is the property acquired as follows:

- (1.) Tract of land conveyed to Ruth Wampler Clark for and during her lifetime by deed dated December 31, 1965, recorded in the Clerk's Office of the Circuit Court of Rockingham County, Virginia, in Deed Book 524, page 29, and upon her death to her four (4) children, namely Carolyn Clark Brown (now Carolyn Carolyn Clark Glave), Martha Ann Clark (now Martha Clark Barber), William Bruce Clark and Charles Wampler Clark, one of the Grantors herein. Ruth Wampler Clark died on September 3, 1975, thereby vesting fee simple title in the above four (4) children;
- (2.) By Deed of Exchange dated May 19, 1978, William Bruce Clark conveyed his interest in the said property to Carolyn Clark Glave,

- Martha Clark Barber and Charles Wampler Clark, recorded in the aforesaid Clerk's Office in Deed Book 524, page 29;
- (3.) Martha Clark Barber and Charles L. Barber, her husband, conveyed one-half (1/2) of her one-third (1/3) interest in the property unto William D. Wampler, by deed dated February 6, 1979, recorded in the aforesaid Clerk's Office in Deed Book 545, page 4;
- (4.) Carolyn Clark Glave, divorced, conveyed her one-third (1/3) interest in the property unto William D. Wampler, by deed dated February 26,
 1979, recorded in the aforesaid Clerk's Office in Deed Book 577, page
 32;
- (5.) William D. Wampler, conveyed his one-half (1/2) interest in the property, by deed dated January 15, 2003, to Margaret W. Wiseman, recorded in the aforesaid Clerk's Office in Deed Book 2199, page 560;
- (6.) Martha Clark Barber conveyed a one-sixth (1/6) interest of her interest in the property, and Charles Wampler Clark conveyed a one-third (1/3) of his interest in the property to Margaret W. Wiseman by deed of gift dated April 1, 2004, recorded in the aforesaid Clerk's Office in Deed Book 2486, page 727;

- (7.) Margaret W. Wiseman conveyed a one-sixth (1/6) interest of her interest in the property to Martha Clark Barber, and conveyed a one-third (1/3) of her interest in the property to Charles Wampler Clark by deed of gift dated May 1, 2004, recorded in the aforesaid Clerk's Office in Deed Book 2486, page 730;
- (8.) Margaret Wiseman Strate died testate on August 29, 2017, and by her Last Will and Testament filed in the aforesaid Clerk's Office as File No. 170417, under Article IV, she devised the residue of her estate, to her four children: Dorothy S. (Strate) Harper, Mary Strate Bahn, Ann S. (Strate) Egge and Sarah S. (Strate) Rees, four of the Grantors herein; and
- (9.) Martha Clark Barber died testate on November 26, 2022, and by her Last Will and Testament filed in the aforesaid Clerk's Office in Will File No. 2022-709, under Article Three Residue, she devised the residue of her real estate to her one child, Ronnie Allen Barber, one of the Grantors herein.

This deed is made expressly subject to easements, conditions, restrictions, and reservations contained in duly recorded deeds, plats and other instruments constituting constructive notice in the chain of title to the property herein conveyed,

which have not expired by limitation of time contained therein, or otherwise become ineffective.

WITNESS the following signatures and seals.

CHARLES W. CLARK (Seal)

Mary Strate Behw (Seal)

DOROTHY STRATE HARPER

Sarah Strate Rees (Seal)

COMMONWEALTH OF VIRGINIA, CITY OF HARRISONBURG, to-wit:

The foregoing Deed was acknowledged before me in the jurisdiction aforesaid this _______ day of April, 2023, by CHARLES W. CLARK, MARY STRATE BAHN, DOROTHY STRATE HARPER, SARAH STRATE REES.

My Commission Expires:

Notary/Public

CYNTHIA LYNN MUMAW NOTARY PUBLIC Commonwealth of Virginia Reg. #167499

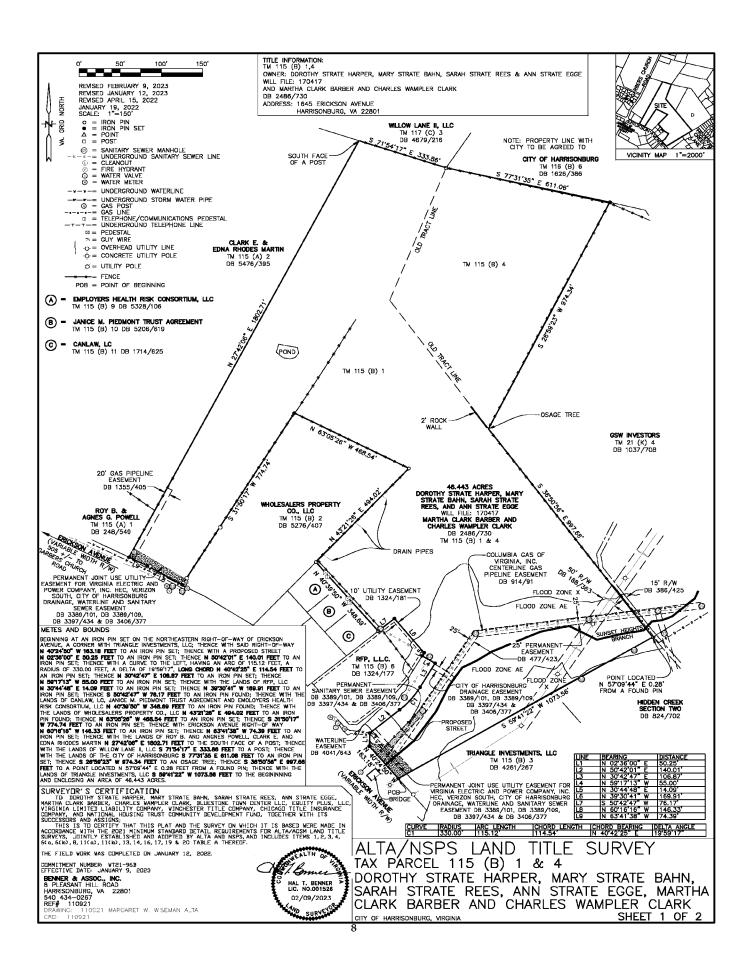
RONNIE ALLEN BARBER (Sea)
COMMONWEALTH OF VIRGINIA, CITY of HARRISONBURG, to-wit:
The foregoing Deed was acknowledged before me in the jurisdiction
aforesaid this _25#L_ day of April, 2023, by RONNIE ALLEN BARBER.
My Commission Expires: 6/30/2024. CYNTHIA LYNN MUMAW NOTARY PUBLIC Commonwealth of Virginia Reg. #167499
ANN STRATE EGGE (Seal
COMMONWEALTH OF VIRGINIA, CITY\COUNTY of Larrison burg, to-wit:
The foregoing Deed was acknowledged before me in the jurisdiction
aforesaid this _25/t_ day of April, 2023, by ANN STRATE EGGE.
My Commission Expires: $\frac{(o/3o/2004)}{(2000000000000000000000000000000000000$
CYNTHIA LYNN MUMAW Notary Public

CYNTHIA LYNN MUMAW **NOTARY PUBLIC** Commonwealth of Virginia Reg. #167499

After Recordation Return to: Grantee's Address:

1888 Main Street, Suite Cl63 Modison, MS 39110

This deed has been prepared without the benefit of a title exam on the part of the preparer.



NOTES:

1. ALL LOT CORNERS ARE EVIDENCED BY IRON PINS OR POINTS AS SHOWN HEREON. THE RELATIVE POSITIONAL PRECISION EXCEEDS THE MAXIMUM ALLOWED UNDER SECTION 3.D.V. OF THE 2021 ALTA/NSPS STANDARDS.

2. EXCEPT AS SHOWN OR NOTED ON THE SURVEY, THE SUBJECT PROPERTY DOES NOT SERVE ANY ADJOINING PROPERTY, DRAINAGE, UTILITY, OR

2. EXCEPT AS SHOWN OR NOTED ON THE SURVEY, THE SUBJECT PROPERTY DOES NOT SERVE ANY ADJOINING PROPERTY, DRAINAGE, UTILITY, OR INGRESS OR EGRESS.

3. THE SUBJECT PROPERTY HAS ACCESS TO AND FROM THE FOLLOWING DEDICATED AND PUBLIC STREET: ERICKSON AVENUE.

4. THIS PARCEL SITE IS IN FEMA FLOOD HAZARD ZONE X (AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN) ACCORDING TO THE SCALED LOCATION FROM FIRM COMMUNITY-PANEL NUMBERS 51165C0391D AND 51165C0392D DATED FEBRUARY 6, 2008 AND FROM THE CITY OF HARRISONBURG GIS.

5. THIS PARCEL IS CURRENTLY ZONED B-2.

6. SETBACK: FRONT YARD 30 FEET, SIDE YARD 30 FEET, AND REAR YARD 10 FEET, EXCEPT ON THE SIDE OF A LOT ABUTTING A RESIDENTIAL DISTRICT, THEN 30 FEET, MAXIMUM BUILDING HEIGHT 35 FEET.

7. THERE ARE NO PARKING SPACES ON THIS PARCEL

8. NO PART OF THE VISIBLE ABOVE GROUND IMPROVEMENTS ENCROACHES ON OR OVERHANGS ANY EASEMENT, RIGHT-OF-WAY OR LAND OF OTHERS, EXCEPT AS SHOWN AND NOTED HEREON. THE EXISTENCE OF UNDERGROUND UITILITIES NOT VISIBLE FROM GROUND LEVEL HAVE BEEN LOCATED BY MEANS OF INSPECTION PORT, MANHOLES, VALVE COVERS, PEDESTALS AND MARKINGS FROM UTILITY COMPANIES.

9. THERE ARE NO PROBLE ENCROACHMENTS ON SAID DESCRIBED PROPERTY BY PARTY WALLS, STREETS, ALLEYS, BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS SITUATED ON ADJOINING PROPERTY, EXCEPT AS SHOWN ON THE SURVEY.

10. THERE IS NO EVIDENCE OBSERVED OF CHANGES IN STREET RIGHT-OF-WAY LINES, RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS IN RECENT MONTHS.

11. THERE IS NO EVIDENCE OBSERVED OF CHANGES IN STREET RIGHT-OF-WAY LINES, RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS IN RECENT MONTHS.

ALL UTILITY SERVICES REQUIRED FOR OPERATION OF THE PREMISES ENTER THE PREMISES THROUGH ADJOINING STREETS OR EXISTING EASEMENTS.

EASEMENTS.

13. THERE IS NO EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

14. THERE WERE NO CEMETERIES, GRAVE SITES OR BURIAL GROUNDS OBSERVED.

15. THERE WERE NO BUILDINGS OBSERVED.

16. THERE IS A PROFESSIONAL LIABILITY INSURANCE POLICY OBTAINED BY BENNER AND ASSOCIATES IN THE AMOUNT OF \$1,000,000.00 IS IN EFFECT THROUGHOUT THE CONTRACT TERM.

TITLE INSURANCE EXCEPTIONS, SCHEDULE B, PART II:

- EASEMENT GRANTED COLUMBIA GAS OF VIRGINIA BY INSTRUMENT(S) RECORDED IN DEED BOOK 914 AT PAGE 91. AS SHOWN HEREON. 10.
- EASEMENT GRANTED COMMONWEALTH GAS SERVICES, INC. BY INSTRUMENT(S) RECORDED IN DEED BOOK 1355 AT PAGE 405. AS SHOWN HEREON. 11.
- EASEMENT(S) GRANTED CITY OF HARRISONBURG, A VIRGINIA MUNICIPAL CORPORATION, BY INSTRUMENT(S) RECORDED IN DEED BOOK 3389 AT PAGE 101 AND IN DEED BOOK 3389 AT PAGE 109. AS SHOWN HEREON. 12.
- 13. EASEMENT GRANTED VIRGINIA ELECTRIC POWER COMPANY BY INSTRUMENT(S) RECORDED IN DEED BOOK 3397 AT PAGE 434. AS SHOWN HEREON.
- EASEMENT GRANTED VERIZON SOUTH, INC. BY INSTRUMENT(S) RECORDED IN DEED BOOK 3406 AT PAGE 377. AS SHOWN HEREON.
- DEED OF EASEMENT GRANTED CITY OF HARRISONBURG, A VIRGINIA MUNICIPAL CORPORATION, BY INSTRUMENT(S) RECORDED IN DEED BOOK 4041 AT PAGE 643. AS SHOWN HEREON. 15.
- EASEMENT GRANTED GTE SOUTH, INCORPORATED, BY INSTRUMENT(S) RECORDED IN DEED BOOK 1637 AT PAGE 280. NOT APPLICABLE. 16.

ALTA/NSPS LAND TITLE SURVEY TAX PARCEL 115 (B) 1 & 4 DOROTHY STRATE HARPER, MARY STRATE BAHN, SARAH STRATE REES, ANN STRATE EGGE. MARTHA CLARK BARBER AND CHARLES WAMPLER CLARK

CITY OF HARRISONBURG, VIRGINIA

BENNER & ASSOC., INC 8 PLEASANT HILL ROAD HARRISONBURG, VA 22 540 434-0267 REF# 110921 DRAWING: 110921 MAR INC. 22801

110921 MARGARET W. WISEMAN ALTA

CRD: 110921 SHEET 2 OF 2

