



# City of Harrisonburg

409 S. Main Street  
Harrisonburg, VA 22801

## Meeting Agenda - Final-revised City Council

*Mayor Deanna R. Reed*  
*Vice-Mayor Richard A. Baugh*  
*Council Member Ted Byrd*  
*Council Member George Hirschmann*  
*Council Member Christopher B. Jones*

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Tuesday, January 9, 2018

7:00 PM

Council Chambers

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### 1. Roll Call

### 2. Invocation

### 3. Pledge of Allegiance

### 4. Special Recognition

- 4.a. Proclamation recognizing January 21 - 28, 2018 as Harrisonburg School Choice Week

Attachments:     [Proclamation](#)

### 5. Consent Agenda (any item placed on the consent agenda shall be removed and taken up as a separate matter, if so requested by any member of Council, otherwise all items will be voted on with one (1) motion)

- 5.a. Minutes from December 12, 2017 City Council Meeting

Attachments:     [Minutes](#)

### 6. Public Hearings

- 6.a. Public Hearing to Consider 2018-2019 CDBG Funding Priorities

Attachments:     [Memorandum](#)  
[Application Package](#)  
[RFP](#)  
[Tentative Schedule](#)  
[Powerpoint presentation](#)

- 6.b. Consider receiving Planning Commission's recommendation of the FY 2018-2019 through 2022-2023 Capital Improvement Program.

Attachments:     [Memorandum](#)  
[Extract](#)  
[Powerpoint presentation](#)

- 6.c. Consider a request from 4G Properties LLC for a special use permit per Section 10-3-40 (7) of the R-2, Residential District to allow occupancy of not more than four (4) persons on property located at 333 Old South High Street.

**Attachments:**      [Memorandum](#)  
[Extract](#)  
[Site maps](#)  
[Application, applicant letter, and supporting documents](#)  
[Public Hearing Notice](#)  
[Surrounding Property Owners Notice](#)  
[Powerpoint presentation](#)

## 7. Regular Items

- 7.a. Appointment of the new city manager, Eric D. Campbell

**Attachments:**      [Boards and Commissions](#)

- 7.b. Consider a request from Acorn, LC to preliminarily subdivide a parcel into three lots consisting of two 1.5 +/- acre lots fronting on Acorn Drive, and a third lot consisting of the residual 81.25 +/- acres; the latter of which includes land located in the City of Harrisonburg and in Rockingham County. The applicant is requesting three Subdivision Ordinance variances per Sections 10-2-61 (a), 10-2-66, and 10-2-67 for the M-1, General Industrial District zoned property addressed as 454 and 460 Acorn Drive.

**Attachments:**      [Memorandum](#)  
[Extract](#)  
[Site maps](#)  
[Application, letter, and supporting documents](#)  
[Preliminary plat](#)  
[Proposed layout](#)  
[Powerpoint presentation](#)

- 7.c. Consider a request from Randy Fauls (Fauls Property LLC) per Section 7-2-4 of the City Code for the City to provide public utilities for a commercial business within Rockingham County.

**Attachments:**      [Memorandum](#)  
[Extract](#)  
[Site Maps](#)  
[Public utilities application](#)  
[Proposed site development layout](#)  
[Comment document to Rockingham County dated December 6, 2017](#)  
[Powerpoint Presentation](#)

7.d. Consider amending and re-enacting Section 13-4-4 of the Harrisonburg City Code

**Attachments:**      [Memorandum](#)  
[Current Ordinance reflecting recommended amendments](#)

7.e. Consider the adoption of the 2018 Legislative Agenda Resolution

**Attachments:**      [Memorandum](#)  
[Resolution](#)  
[DRAFT 2018 Legislative Agenda](#)  
[VML 2018 Legislative Program](#)

7.f. Consider a request to have anyone that speaks at a council meeting print their name on a sign-in sheet to be posted at a convenient location

**Attachments:**      [Sample sign-in sheet](#)

7.g. Discussion regarding the construction of a second high school

**8. Other Matters**

8.a. Comments from the public, limited to five minutes, on matters not on the regular agenda.  
(Name and address are required)

8.b. City Council and Staff

**9. Boards and Commissions**

9.a. Environmental Performance Standards Committee (EPSAC)

**Attachments:**      [Paige Ober](#)  
[Samuel Morton](#)  
[Jeffrey Heie](#)

9.b. Tree Advisory Committee

**Attachments:**      [Carole Nash](#)  
[Kurt Schick](#)

9.c. Central Shenandoah Emergency Medical Services Council

9.d. Shenandoah Valley Workforce Development Board

**Attachments:**      [Kai Degner](#)

**10. Closed Session**

10.a. Virginia Freedom of Information Act, Virginia Code Section 2.2-3711(A), subsection 3 for a discussion of the disposition of publicly held real estate

**11. Adjournment**