



# City of Harrisonburg

409 S. Main Street  
Harrisonburg, VA 22801

## Meeting Agenda - Final-revised City Council

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Tuesday, December 9, 2025

7:00 PM

Council Chambers

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### 1. Roll Call

### 2. Moment of Silence

### 3. Pledge of Allegiance

### 4. Special Recognition

5. **Consent Agenda** (any item placed on the consent agenda shall be removed and taken up as a separate matter, if so requested by any member of Council, otherwise all items will be voted on with one (1) motion)

5.a. Minutes from the November 25, 2025 City Council meeting

Attachments: [Minutes](#)

5.b. Consider a request from City of Harrisonburg to amend the Zoning Ordinance to add a new term "Inpatient Substance Use Disorder Treatment Facility" and other related changes

Attachments: [Memorandum](#)  
[Current Ordinance Reflecting Recommended Amendments](#)  
[Extract from Planning Commission-November 13, 2025](#)  
[Extract from Planning Commission-Special Meeting-October 30, 2025](#)  
[Extract from Planning Commission-October 8, 2025](#)  
[PC Memorandum-November 13, 2025](#)  
[PC Memorandum-October 8, 2025](#)  
[Current Ordinance Reflecting Recommended Amendments-October 8, 2025](#)  
[Notice of Public Hearing](#)  
[PowerPoint presentation](#)

5.c. Consider a supplemental appropriation for the Economic Development Department in the amount of \$500,000 for funds received from the Virginia Commonwealth Opportunity Fund

Attachments: [Memorandum](#)  
[Supplemental Appropriation](#)

### 6. Public Hearings

**6.a.** Amendments to the 2023, 2024, and 2025 CDBG Action Plans

**Attachments:**      [Memorandum](#)  
                                 [Public Hearing Notice](#)  
                                 [Tentative Schedule](#)  
                                 [PowerPoint Presentation](#)

**6.b.** Consider approval of the disposition of real estate owned by the City of Harrisonburg at 2421 and 2425 Reservoir Street to Central Valley Habitat for Humanity and adopt a resolution authorizing the sale of publicly owned real estate.

**Attachments:**      [Memorandum](#)  
                                 [Real Estate Purchase and Sale Agreement](#)  
                                 [Resolution Authorizing Sale](#)  
                                 [Property Listings](#)  
                                 [Public Hearing Notice](#)  
                                 [PowerPoint Presentation](#)

**6.c.** Consider approving an Ordinance authorizing the City Manager to execute a QuitClaim Deed conveying real property to JMU Foundation - Virginia Avenue LLC.

**Attachments:**      [Agenda Memorandum JMUF](#)  
                                 [Ordinance JMUF](#)  
                                 [Quitclaim Deed from the City](#)  
                                 [Plat](#)

**6.d.** Presentation on Safe Routes to School Sidewalk Project (Keister and Waterman Elementary Schools)

**Attachments:**      [Memorandum](#)  
                                 [Plan maps](#)  
                                 [VDOT Project information](#)  
                                 [PowerPoint presentation](#)

**7. Regular Items****7.a.** Introduction of the newest Chief Public Defender for Harrisonburg / Rockingham County**7.b.** Presentation of the City's Fiscal Year 2025 Annual Comprehensive Financial Report (ACFR)

**Attachments:**      [Memorandum](#)  
                                 [Report](#)

**7.c. VDOT Urban Maintenance Inventory Additions and Deletions**

**Attachments:**      [Memorandum](#)  
[Resolution](#)  
[Harrisonburg U1 Form](#)  
[2025 VDOT Streets](#)  
[PowerPoint presentation](#)

**7.d. VDOT Urban Maintenance Inventory Bicycle Lane Conversion**

**Attachments:**      [Memorandum](#)  
[Resolution\\_Street Conversion](#)  
[Harrisonburg U1 Form](#)  
[2025 VDOT Streets](#)  
[PowerPoint presentation](#)

**7.e. Consider approving Ordinance Amending And Re-Enacting Title 6 Chapter 2 - Solid Waste Collection And Disposal, Article A - General Provisions, Section 6-2-2, 6-2-6, And Article C. - Solid Waste Collection And Removal, Section 6-2-37(A), Of The Code Of Ordinances City Of Harrisonburg, Virginia**

**Attachments:**      [Memorandum](#)  
[Current ordinance reflecting recommended amendments](#)

**7.f. Presentation of the North Mason Street Demonstration Project Summary and Upcoming Corridor Study**

**Attachments:**      [Memorandum](#)  
[Demonstration Project Summary\\_November 2025](#)  
[PowerPoint presentation](#)

**7.g. Consider approval of a contract amendment for the Public Safety Building roof replacement project**

**Attachments:**      [Memorandum](#)

**8. Other Matters**

**8.a. Comments from the public, limited to five minutes, on matters not on the regular agenda. (Name and address are required)**

**8.b. City Council and Staff**

**9. Boards and Commissions****10. Closed Session**

- 10.a.** Closed Session as authorized by the Virginia Freedom of Information Act, Virginia Code Section 2.2-3711(A), under: Subsection 3 for a discussion of the acquisition of real estate for a public purpose where the discussion in an open session would adversely affect the bargaining position or negotiating position of the public body.

## **11. Adjournment**

### **NOTE TO THE PUBLIC:**

**Residents/Media will be able to attend the meeting.**

**The Public can also view the meeting live on:**

- **The City's website, <https://harrisonburg-va.legistar.com/Calendar.aspx>**
- **Public Education Government Channel 1072**

**A phone line will also be live where residents will be allowed to call in and speak with City Council during the Public Hearings and the Public Comments portion of the night's meeting. We ask those that wish to speak during the public comment period to not call in until after all the public hearings and public comment on those have been heard. This will avoid anyone calling on any other item from holding up the queue and then being asked to call back at a later time.**

**The telephone number to call in is: (540) 437-2687**

**Residents also may provide comment prior to the meeting by visiting this page:  
[www.harrisonburgva.gov/agenda-comments](http://www.harrisonburgva.gov/agenda-comments)**

### **Interpretation Services**

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<https://www.harrisonburgva.gov/interpreter-request-form>**