



City of Harrisonburg

409 S. Main Street
Harrisonburg, VA 22801

Meeting Agenda - Final-revised City Council

Tuesday, February 22, 2022

7:00 PM

Virtual

1. Roll Call

2. Invocation

3. Special Recognition

3.a. Update from Way 2 Go on projects from CDBG funds and Community Contributions

Attachments: [PowerPoint presentation](#)

3.b. Proclamation declaring March 2022 as Brain Injury Awareness Month

Attachments: [Proclamation](#)

3.c. Proclamation recognizing March 2022 as Multiple Sclerosis Education and Awareness Month

Attachments: [Proclamation](#)

3.d. Proclamation recognizing March 2022 as Youth Art Month

Attachments: [Proclamation](#)

4. Consent Agenda (any item placed on the consent agenda shall be removed and taken up as a separate matter, if so requested by any member of Council, otherwise all items will be voted on with one (1) motion)

4.a. Minutes from the February 8, 2022 City Council Meeting

Attachments: [Minutes](#)

- 4.b. Consider a request from Our Community Place to rezone 50 and 52 Reservoir Street from R-2, Residential District to R-5C, High Density Residential District Conditional.

Attachments: [Memorandum](#)
[Extract from Planning Commission](#)
[Site Map](#)
[Applications and supporting documents](#)
[PC Memorandum](#)
[Public Hearing Notice](#)
[Surrounding Property Owners Notice](#)
[PowerPoint presentation](#)

- 4.c. Request from Armada Hoffer Properties to amend the Zoning Ordinance to allow multiple-family dwellings and/or mixed use buildings by special use permit in the B-2, General Business District.

Attachments: [Memorandum](#)
[Extract from Planning Commission](#)
[Application and supporting documents](#)
[Proposed Zoning Ordinance Amendments](#)
[PC Memorandum](#)
[Public Hearing Notice](#)
[Surrounding Property Owners Notice](#)
[PowerPoint presentation](#)

- 4.d. Consider a supplemental appropriation for the Economic Development Department in the amount of \$25,000 for funds received from the Virginia Agriculture and Forestry Industries Development (AFID) program

Attachments: [Memorandum](#)
[Supplemental Appropriation](#)

5. Public Hearings

- 5.a. Consider a request from Bluestone Land Company, Inc. with representatives Woda Cooper Development, Inc. to amend the Comprehensive Plan's Land Use Guide map for a +/- 4.7-acre property on Lucy Drive

Attachments:

[Memorandum](#)

[Extract from Planning Commission](#)

[Site map](#)

[Application and supporting documents with updated Site Layout](#)

[Exhibit A. Quarter-Mile Buffer Maps](#)

[Exhibit B. Illustration of Proffer #8](#)

[Public comments in Opposition received as of February 4, 2022](#)

[Public Comments in Opposition or Concern received between February 4 and 9](#)

[Public comments in Support received as of February 4, 2022](#)

[Public Comments in Support between February 4 and 9, 2022](#)

[Woda Cooper Comments RE Due Diligence Report and WCCI Industry Awards](#)

[PC Memorandum](#)

[PC Memorandum - Updated](#)

[Application and supporting documents](#)

[Surrounding Property Notices](#)

[Public Hearing Notice](#)

[PowerPoint presentation](#)

- 5.b. Consider a request from Bluestone Land Company, Inc. with representatives Woda Cooper Development, Inc. to rezone a +/- 4.7-acre property on Lucy Drive

Attachments:

[Memorandum](#)

[Extract from Planning Commission](#)

[Site map](#)

[Application and supporting documents with updated Site Layout](#)

[Exhibit A. Quarter-Mile Buffer Maps](#)

[Exhibit B. Illustration of Proffer #8](#)

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[Woda Cooper Comments RE Due Diligence Report and WCCI Industry Awards](#)

[PC Memorandum](#)

[PC Memorandum - Updated](#)

[Application and supporting documents](#)

[Public Hearing Notice](#)

[Surrounding Property Notices](#)

[Public Comment for Council](#)

[Petition for Council](#)

[PowerPoint presentation](#)

- 5.c. Consider a request from Bluestone Land Company, Inc. with representatives Woda Cooper Development, Inc. for a special use permit to allow multi-family dwellings of more than twelve units per building on Lucy Drive

Attachments: [Memorandum](#)
[Extract from Planning Commission](#)
[Site map](#)
[Application and supporting documents with updated Site Layout](#)
[Exhibit A. Quarter-Mile Buffer Maps](#)
[Exhibit B. Illustration of Proffer #8](#)
[Public comments in Opposition received as of February 4, 2022](#)
[Public Comments in Opposition or Concern received between February 4 and 9](#)
[Public comments in Support received as of February 4, 2022](#)
[Public Comments in Support between February 4 and 9, 2022](#)
[Woda Cooper Comments RE Due Diligence Report and WCCI Industry Awards](#)
[PC Memorandum](#)
[PC Memorandum - Updated](#)
[Application and supporting documents](#)
[Surrounding Property Notices](#)
[Public Hearing Notice](#)
[PowerPoint presentation](#)
[PP Presentation from Applicant](#)
[Handouts for Council from Applicant](#)
[Add't Public Comment incl petition](#)

6. Regular Items

- 6.a. Consider adopting a resolution ending the local emergency due to COVID-19

Attachments: [Memorandum](#)
[Resolution](#)

- 6.b. Consider adopting an Amended Resolution regarding the Harrisonburg-Rockingham Community Criminal Justice Board

Attachments: [Memorandum](#)
[Revised Bylaws](#)
[Resolution - Amended](#)
[Resolution - Original](#)

7. Special Event Application Requests

8. Other Matters

8.a. Comments from the public, limited to five minutes, on matters not on the regular agenda. (Name and address are required)

8.b. City Council and Staff

9. Closed Session

10. Adjournment

NOTE TO THE PUBLIC:

In accordance with the Emergency Resolution to effectuate temporary changes in certain deadlines and to modify public meeting and public hearing practices and procedures to address continuity of operations associated with pandemic disaster, adopted on January 11, 2022, the public will not be able to physically attend the City Council meeting.

However, a phone line will be live where residents will be allowed to call in and speak with City Council during the Public Hearings and the Public Comments portion of the meeting. We ask those that wish to speak during the public comment period to not call in until after all the public hearings and public comment on those have been heard. This will avoid anyone calling on any other item from holding up the queue and then being asked to call back at a later time.

The telephone number to call in is: (540) 437-2687

Residents also may provide comment prior to the meeting by visiting this page:
www.harrisonburgva.gov/agenda-comments

Residents will be able to watch the meeting live on:

- The City's website, <https://www.harrisonburgva.gov/agendas>
- Public Education Government Channel 3