## **Application Form**

Profile	e					
Mr.	Luciano			Benjamin		
Prefix	First Name		Middle Initial	Last Name		Suffix
luciano Email Addre	benjamin2020@gmai	il.com				
	liberty St Apt 318					
Home Addr					Suite or Apt	
Harriso	nbura				VA	22801
City					State	Postal Code
How n	nany years have y	ou been a r	esident	of Harriso	nburg?	
7						
Home:	(540) 268-0592	_				
Primary Pho	one	Alternate Phon	ie			
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Gende	er					
<b>⋈</b> Male	е					
What	is your age?					
<b>18-3</b>	30 years old					
Are yo	ou reapplying for a	a current po	sition y	ou hold? *		
<b>✓</b> Yes						
Which	Boards would you	u like to app	oly for?			
Harriso	nburg Redevelopmer	nt and Housing	g Authorit	y (HRHA): Su	ıbmitted	

Submit Date: Sep 07, 2024

# **Interests & Experiences**

Please tell us about yourself and why you want to serve.

### Why are you interested in serving on a board or commission?

I love Harrisonburg and want to continue to be an active part of improving it and making it a friendly city for all. I am passionate about housing and ensuring that residents of Harrisonburg who are most in need of affordable housing can access it through HRHA.

#### What other interests or concerns do you have regarding the community?

The housing crisis is currently the most significant issue we face in Harrisonburg. As we seek to resolve this issue, we must ensure that no members of our community are left behind or unserved by our solutions. I am also committed to ensuring that HRHA uses its resources to address the housing crisis to the best of its ability in a climate-responsible manner.

# What relevant experience or education do you have to this board or commission?

I have served on the board for the last four years. Additionally, I am involved in several local organizations dedicated to improving the state of housing in Harrisonburg, as well as those that serve underserved populations.

Please list any past or present community involvement e.g. City Council, Boards and Commissions, Citizen Academy, etc. in Harrisonburg or elsewhere:

Current commissioner of HRHA Current participant in Citizen Academy Member of Skyline Literacy Board of Directors Member of Climate Action Alliance of the Valley Steering Committee

Upload a Resume

#### **EPSAC Applicants only**

## **Bike/Pedestrian Subcommittee Applicants only**