### **Application Form**

Profile					
Quinton			Callahan		
Prefix First Name		Middle Initial	Last Name		Suffix
qcallahan@clark-bradshaw.co	m				
294 Franklin Street Home Address				Suite or Apt	
Harrisonburg				VA	22801
City				State	Postal Code
How many years have you	been a resident	of Harris	onburg?		
8					
Mobile: (757) 735-4698 Primary Phone	Business: (	(540) 433-2	2601		
Clark & Bradshaw, P.C.	Attorney  Job Title				
Demographics - (Submission treatment should you chose to		tion if volu	ntary and wi	ll not subject y	ou to any adverse
Ethnicity					
Caucasian/Non-Hispanic					
Gender					
<b>✓</b> Male					
What is your age?					
Are you reapplying for a cu	ırrent position y	ou hold?	*		
<b>№</b> No					
Which Boards would you li	ke to apply for?	)			
Harrisonburg Electric Commiss	sion (HEC): For Re	eview			

Submit Date: Nov 01, 2022

### Interests & Experiences

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board or commission?

HEC has a wonderful history and a great reputation around the state. I love that our city has this utility providing reliable service at very reasonable rates. As a local attorney and city resident, I would be honored to serve on the commission and help ensure electricity is provided to our residents and businesses into the future.

What other interests or concerns do you have regarding the community?

I'm interested and involved in real estate development, zoning, and entitlements as well as economic development.

What relevant experience or education do you have to this board or commission?

I represent the Town of Timberville as Town Attorney and have worked with the Town on various ordinances and issues related to utility services. I have not work specifically with electric utility services, but I am familiar with the legal and governmental regulations. Also, as a real estate and business attorney I work with clients and government entities to connect new real estate developments to public utilities.

Please list any past or present community involvement e.g. City Council, Boards and Commissions, Citizen Academy, etc. in Harrisonburg or elsewhere:

I'm the Chair-Elect of the Harrisonburg-Rockingham Chamber of Commerce, and have been on that board for over 3 years. I'm on the board and a past president of the Harrisonburg City Rotary Club, as well as a member of the club and service chair. I'm on the board of On the Road Collaborative and teach mock trial at Thomas Harrison Middle School through that program. I'm a team captain and pro bono volunteer at Blue Ridge Legal Services. I'm on the board of YES (Your Economic Success). I'm currently on the Board of Governors for the Virginia State Bar, Construction Law and Public Contracts Section. Previously I was on the board and president of Blue Ridge CASA, and served on the board of New Bridges Immigrant Resource Center. Outside of board service, I love volunteering in the community, especially when I can do it with my wife and two daughters.

QBC Resume 10-31-2022.docx

Upload a Resume

**EPSAC Applicants only** 

**Bike/Pedestrian Subcommittee Applicants only** 

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### **WORK EXPERIENCE**

### CLARK & BRADSHAW, P.C., Harrisonburg, Virginia

• Attorney, November 2014-Present

I'm a business, construction and real estate attorney. I work with all types of business, from auto dealers to web developers and everything in between. I regularly prepare and negotiate all types of contracts, handle employee matters, and consult on a wide variety of topics including operations, expansion, acquisition, and succession planning. I represent banks in commercial transactions, draft and revise bank documents, and enforce creditor's rights. I have extensive experience in the construction industry, handling contract negotiations and preparation, payment disputes, mechanic's liens, bond claims, construction defects, delay claims, insurance and OSHA matters. I represent general contractors, subcontractors, property owners, design professionals and suppliers. I regularly represent clients in federal and state courts, but resolve matters through negotiation, mediation, or arbitration whenever possible. I represent individuals and businesses buying and selling real estate, as well as zoning, entitlements, and development.

### THE LAW OFFICE OF QUINTON B. CALLAHAN, PLLC, Fairfax, Virginia

• Attorney, November 2011-November 2014 (Full time)

Individual practice focused on child advocacy in Fairfax County. As a certified Guardian ad litem for children in Virginia, I represented children and clients in Juvenile Domestic Relations District Court and Circuit Court for various types of cases including custody/visitation, abuse and neglect, juvenile delinguency, truancy, traffic, CHINs, protective orders, and Special Immigrant Juvenile Status Motions. Collaborated with the FBI and US Attorney's Office in investigating and prosecuting child sex trafficking cases and with non-profit organizations to find homes and establish immigration status for children fleeing de-stabilized countries or abusive families in their country of origin. In addition to this caseload, I managed my own office, including calendar control, bookkeeping, records management, business licenses and taxes.

### AMERICAN COLLEGE OF NURSE-MIDWIVES (ACNM), Silver Spring, Maryland

• Legal Research Analyst, April 2010- June 2011 (Full time)

Responded to members and other organizations concerning the regulation of midwifery practice and key midwifery issues, including medical malpractice. Edited and rewrote state specific guidance documents for all 50 states plus DC, outlining statutes and regulations concerning the practice of midwifery. Prepared and presented presentations to members concerning midwifery regulation and the organization's policy agenda.

#### U.S. **DEPARTMENT** OF STATE. OFFICE OF POLICY REVIEW **AND**

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### INTERAGENCY LIAISON, Washington, DC

• <u>Legal Extern</u>, August 2009- January 2010 (Part time)

Provided research and analysis concerning intercountry adoption and international child abduction. Extensive experience and knowledge of the <u>Hague Convention on the Civil Aspects of International Child Abduction</u> and the <u>Hague Convention on Protection of Children and Co-operation in Respect of Intercountry Adoption</u>. Provided research and analysis concerning prisoner conditions abroad and prisoner exchange treaties, the Foreign Corrupt Practice Act (FCPA), and in-vitro fertilization and surrogacy focusing on its effect on citizenship. Provided research, analysis, and written contribution to the U.S. Government *amicus* brief in the U.S. Supreme Court case, *Abbott v. Abbott*, 130 S. Ct. 1983 (2010), which concerned international child abduction.

## U.S. DEPARTMENT OF STATE, OFFICE OF CHILDREN'S ISSUES: ADOPTION, Washington, DC

• Summer Intern, June 2009- August 2009 (Full time)

Worked with senior staff to facilitate intercountry adoptions and respond to crises, such as: allegations of abuse and neglect, children being returned to the country of origin, human trafficking, countries closing intercountry adoptions, etc. Provided analysis on current legislation involving intercountry adoption. Attended meetings with Congressional offices, non-profit organizations and foreign Ambassadors and diplomats to discuss international adoption policy. Provided memorandums and conducted research and analysis concerning the conditions of orphanages in other countries.

### **EDUCATION**

### UNIVERSITY OF RICHMOND SCHOOL OF LAW, Richmond, Virginia

Juris Doctor, January 2010

**Activities:** Moot Court Board, International Law Society, Career Services Advisory Board

### Relevant coursework and study:

<u>Summer Program in International Law and Human Rights</u>, through Regent University, School of Law; Strasbourg, France, Summer 2008

Attended classes at the Université de Strasbourg and the Council of Europe. Attended oral arguments at the European Court of Human Rights. Met with European Court of Human Rights Justices to discuss international jurisdiction and human rights issues. International Humanitarian Law Workshop, Presented by the International Committee for the Red Cross, Hosted by the Santa Clara University School of Law, attendee, January 2010

# VIRGINIA POLYTECHNIC INSTITUTE and STATE UNIVERSITY (Virginia Tech), Blacksburg, Virginia

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Bachelor of Arts, May 2007

Major: English

**Minors:** Spanish and History

Relevant coursework and study:

VT in Spain, Summer 2006

Summer study abroad, Spanish immersion program to learn Spanish while living with

host families.

### **Honors and Awards:**

<u>G.E.R.M.A.N. Club Award of Excellence</u>: award and scholarship, Spring 2006. (For more information on the G.E.R.M.A.N. Club, a collegiate service and fraternal organization only at Virginia Tech, please see; <u>www.vtgc.net</u>)

### **PROFESSIONAL AFFILIATIONS & AWARDS**

*Member*, Harrisonburg-Rockingham Bar Association (President 2018-2019; VP '17-18; Secretary '16-17)

*Member,* Virginia State Bar Board of Governors, Construction Law and Public Contracts Section (2019-Present)

Member, Virginia State Bar (VSB)

Member, Virginia Bar Association

### **COMMUNITY AFFILIATIONS**

Member and current Chair Elect, Harrisonburg-Rockingham Chamber of Commerce, Board of Directors (2019-Present)

Member and former President, Rotary Club of Harrisonburg, Board of Directors (2018-Present)

*Member*, On the Road Collaborative, Board of Directors (2020-Present) (I also teach the Mock Trial after school

program at Thomas Harrison Middle School)

Team Captain and Volunteer, Blue Ridge Legal Services

Member, YES (Your Economic Success) Board of Directors (2020 and 2022)

Member, Farmers & Merchants Bank, Rockingham Advisory Board Member (2019-Present)

Member, G.E.R.M.A.N. Club Alumni Foundation, 2007-Present

Former Member, Blue Ridge CASA for Children, Board of Directors (2016-2021; President 2018-2021; VP '16-18)

Former Member, New Bridges Immigrant Resource Center, Board of Directors (2019-

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2021)

Other:

Former Member, Leadership Harrisonburg-Rockingham Steering Committee (2016-2019)

Graduate, B.O.L.D. (Building Optimal Leaders by Design), 2016-2018 Graduate, Leadership Harrisonburg-Rockingham, 2015/2016

Recipient, Pro Bono Service Award, 2015: Blue Ridge Legal Services

**ADDITIONAL INFORMATION** 

Languages: Spanish: Intermediate

French: Novice Eagle Scout, 1998

REFERENCES

Matthew C. Sunderlin, Clark & Dennis Snyder, Summit Community

Bank

Bradshaw, P.C.

**Phone:** (540) 433-2601 **Phone:** (540) 442-6776

Email: <a href="mailto:sunderlin@clark-bradshaw.com">sunderlin@clark-bradshaw.com</a> | Email: <a href="mailto:dsnyder@summitfgi.com">dsnyder@summitfgi.com</a>