



**CITY OF HARRISONBURG
2015-2016 ACTION PLAN
PUBLIC HEARING/COMMENT NOTICE
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

The City of Harrisonburg will hold a public hearing on Tuesday, March 24, 2015, at 7:00 PM in the City Council Chambers, 409 South Main Street, in order to receive citizen input regarding the 2015-2016 Action Plan for the Community Development Block Grant (CDBG) Program. Citizen participation is essential to the City's involvement in the Federal Department of Housing & Urban Development's (HUD) CDBG Program. The Action Plan serves as the planning document for addressing overall community development and housing needs that will utilize the \$542,005 entitlement of CDBG funding available to the City for 2015-2016. Projects selected to receive this funding will be included in the Action Plan.

All citizens and organizations are invited to attend the public hearing to comment orally or in writing on the FY 2015 Action Plan. The City of Harrisonburg will make reasonable accommodations and services necessary for sensory-impaired and disabled citizens at the public meeting. Additionally, translation services may be offered upon request and availability. Persons requiring such accommodations/services should contact Ande Banks at (540) 432-8923 at least five working days in advance of the meeting.

Copies of the Action Plan are available at the City Manager's Office, 345 South Main Street, Harrisonburg between 8:00 AM and 5:00 PM, Monday through Friday, and at the reference desk at the Massanutten Regional Library for a 30 day public comment and review period which begins March 24, 2015. The Action Plan will also be posted on the City website at www.ci.harrisonburg.va.us on this date. Written comments may be mailed to Kristin McCombe, Grants Compliance Officer, Office of City Manager, 345 South Main Street, Harrisonburg, VA 22801. Comments may also be submitted by calling (540) 432-8926 or emailing kristinm@harrisonburgva.gov. Comments are welcomed prior to the start of the review period, but all comments should be received no later than 5:00pm on Friday, April 24, 2015, to be considered.