



# City of Harrisonburg

409 S. Main Street  
Harrisonburg, VA 22801

## Meeting Agenda - Final-revised City Council

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Tuesday, January 11, 2022

7:00 PM

Council Chambers

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**1. Roll Call**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Special Recognition**

**4.a. Presentation on the Marcus-David Peters Act ("The Marcus Alert")**

**Attachments:**     [PowerPoint](#)

**5. Consent Agenda (any item placed on the consent agenda shall be removed and taken up as a separate matter, if so requested by any member of Council, otherwise all items will be voted on with one (1) motion)**

**5.a. Minutes from the December 14, 2021 City Council meeting.**

**Attachments:**     [Minutes](#)

**5.b. Consider a request from 7-Eleven, Inc. to amend the Zoning Ordinance to allow vehicle fuel stations within the B-1, Central Business District**

**Attachments:**     [Memorandum](#)

[Extract from Planning Commission](#)

[Application and Applicant Letter](#)

[Ordinance Amendment as proposed by Applicant](#)

[Ordinance Amendment as proposed by Staff](#)

[Exhibit - zoning map of the B-1 District](#)

[Public Hearing Notice](#)

[Surrounding Property Owners Notice](#)

[PC Memorandum](#)

[PowerPoint presentation](#)

[Final amended ordinance reflecting changes from the 12/15/21 CC Meeting](#)

[Executed Ordinance](#)

5.c. Consider a supplemental appropriation in the amount of \$627,491.43

**Attachments:**      [Memorandum](#)  
                                 [Supplemental Appropriation](#)

5.d. Consider amending and enacting Chapter 1 - General Building and Administrative Provisions Section 11-1-1(c) - Code Adopted, of the Harrisonburg City Code

**Attachments:**      [Memorandum](#)  
                                 [Current ordinance reflecting recommended enacted section](#)  
                                 [Executed Ordinance](#)

5.e. Resolution recognizing the accomplishments of Eric D.Campbell

**Attachments:**      [Resolution](#)  
                                 [Executed Resolution](#)

## 6. Public Hearings

6.a. Consider the 2022-2026 CDBG Consolidated Plan, the 2022 Action Plan, and the Analysis of Impediments to Fair Housing Choice

**Attachments:**      [Memorandum](#)  
                                 [Public Hearing Notice](#)  
                                 [Tentative Schedule](#)  
                                 [Power Point presentation](#)

6.b. Consider a request from Frederick B. and Laurinda F. Peters for a special use permit to allow for a short-term rental at 43 Maplehurst Drive

**Attachments:**      [Memorandum](#)  
                                 [Extract from Planning Commission](#)  
                                 [Site map](#)  
                                 [Application and supporting documents](#)  
                                 [Public comments](#)  
                                 [Public Hearing Notice](#)  
                                 [Surrounding Property Owners Notice](#)  
                                 [PC Memorandum](#)  
                                 [PowerPoint presentation](#)

- 6.c. Consider a request from Luis O. Rodriguez to close an undeveloped public alley located behind 211 East Washington Street and adjacent to Tax Parcels 33-B-1,2,23,24 & 25.

**Attachments:**      [Memorandum Alley Closing](#)  
[Extract from Planning Commission](#)  
[Site Map](#)  
[Application and supporting documents](#)  
[Surrounding Property Owners Notice](#)  
[Public Hearing Notice](#)  
[PC Memorandum](#)  
[PowerPoint presentation](#)

## 7. Regular Items

- 7.a. Consider a request from Mark Smith (Massanutten Animal Clinic) for water and sanitary sewer service onto property located at 2702 Spotswood Trail (Rockingham County)

**Attachments:**      [Memorandum](#)  
[Extract from Planning Commission](#)  
[Site Map](#)  
[Application and supporting documents](#)  
[PC Memorandum](#)  
[PowerPoint presentation](#)

- 7.b. Elections Update

**Attachments:**      [Memorandum](#)  
[Harrisonburg District maps 2022.pdf](#)  
[PowerPoint presentation](#)

- 7.c. Consider adopting A resolution authorizing the Director of Public Transportation to apply for and administer the Clean School Bus Program project.

**Attachments:**      [Memorandum](#)  
[Resolution](#)  
[Executed Resolution](#)

- 7.d. Discussion regarding creation of a Liaison Committee between City Council and the Harrisonburg Redevelopment and Housing Authority (HRHA)

- 7.e. Update on the COVID-19 Statistics for the City of Harrisonburg

**Attachments:**      [PowerPoint Presentation](#)

- 7.f. Consider adopting a resolution declaring the Interim City Manager's declaration of a local emergency due to the imminent threat of disaster posed by the Coronavirus (COVID-19) Pandemic.

**Attachments:**      [Declaration of Local Emergency Omicron edits](#)  
                                 [Executed Resolution](#)

## 8. Other Matters

8.a. Comments from the public, limited to five minutes, on matters not on the regular agenda. (Name and address are required)

8.b. City Council and Staff

## 9. Boards and Commissions

- 9.a. Environmental Performance Standards Advisory Committee (EPSAC)

**Attachments:**      [MuAwia DaMes reappointment](#)  
                                 [Marc Lemmond - reappointment](#)  
                                 [Brian Nixon - reappointment](#)  
                                 [Tom Benevento - reappointment](#)  
                                 [Kendra Beltran application](#)  
                                 [Mike Hott - application](#)

- 9.b. Shenandoah Valley Airport Commission

- 9.c. Harrisonburg Electric Commission

**Attachments:**      [Christopher Weaver - reappointment](#)  
                                 [Maria Papadakis - reappointment](#)

## 10. Adjournment

**NOTE TO THE PUBLIC:**

Residents/Media will be able to attend the meeting according to best practices and procedures associated with pandemic disaster.

1. Masks must be worn by everyone regardless of vaccination status
2. Social distancing rules will apply

The Public can also view the meeting live on:

The City's website, <https://harrisonburg-va.legistar.com/Calendar.aspx>  
Public Education Government Channel 3

A phone line will also be live where residents will be allowed to call in and speak with City Council during the Public Hearings and the Public Comments portion of the night's meeting. We ask those that wish to speak during the public comment period to not call in until after all the public hearings and public comment on those have been heard. This will avoid anyone calling on any other item from holding up the queue and then being asked to call back at a later time.

The telephone number to call in is: (540) 437-2687

Residents also may provide comment prior to the meeting by visiting this page:  
[www.harrisonburgva.gov/agenda-comments](http://www.harrisonburgva.gov/agenda-comments)

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