## **Application Form**

| Profile   |                 |                  |            |        |                 |
|---|-----------------|------------------|------------|--------|-----------------|
| David   | L               |                  | Smith      |        |                 |
| Prefix First Name   |                 | liddle<br>nitial | Last Name  |        | Suffix          |
| shenco69@gmail.com<br>Email Address                           |                 |                  |            |        |                 |
| 942 Northfield Court  |                 |                  |            |        |                 |
| Home Address  | Suite or Apt    |                  |            |        |                 |
| Harrisonburg  |                 |                  |            | VA     | 22802           |
| City  |                 |                  |            | State  | Postal Code     |
| How many years have yo  | u been a res    | sident           | of Harriso | nburg? |                 |
| 75  |                 |                  |            |        |                 |
| Mobile: (540) 246-1503  |                 |                  |            |        |                 |
| Primary Phone   | Alternate Phone |                  |            |        |                 |
| Va Department of Juvenile Justice                             | Probation C     | Officer/         | retired    |        |                 |
| Employer  | Job Title       |                  |            |        |                 |
| <b>Demographics</b> - (Submission to any adverse treatment sh |                 |                  |            | -      | not subject you |
| Ethnicity   |                 |                  |            |        |                 |
| ▼ Caucasian/Non-Hispanic                                      |                 |                  |            |        |                 |
| Gender  |                 |                  |            |        |                 |
| <b>☑</b> Male   |                 |                  |            |        |                 |
| What is your age?   |                 |                  |            |        |                 |
| <b>▼</b> 50+ years old  |                 |                  |            |        |                 |
| Are you reapplying for a                                      | current posi    | ition y          | ou hold? * |        |                 |
| <b>☑</b> No   |                 |                  |            |        |                 |
| Which Boards would you  | like to apply   | y for?           |            |        |                 |
| Community Services (Chapter                                   | 10) Board (CS   | SB): On          | Agenda     |        |                 |
|   |                 |                  |            |        |                 |

Submit Date: Nov 08, 2024

# **Interests & Experiences**

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board or commission?

I have a degree in social work and previously worked as a Juvenile Probation Officer for the 26th District for 43 years prior to retirement. I worked many cases alongside counselors and feel I can be an asset to this board.

#### What other interests or concerns do you have regarding the community?

Having lived in Harrisonburg my entire life, I have seen many changes. I was a member of this board in the 1970s when Betsey Knighton was the executive director and feel I could be an asset of the board now.

# What relevant experience or education do you have to this board or commission?

As stated earlier, I have a background in social work having earned a Master's Degree in counseling.

Please list any past or present community involvement e.g. City Council, Boards and Commissions, Citizen Academy, etc. in Harrisonburg or elsewhere:

| I have served on the Advisory | Board for the | Harrisonburg | Rockingham | Social: | Services |
|-------------------------------|---------------|--------------|------------|---------|----------|
| District.                     |               | _            | _          |         |          |

Unload a Resume

## **EPSAC Applicants only**

## **Bike/Pedestrian Subcommittee Applicants only**