

STATE OF VIRGINIA
CITY OF HARRISONBURG, to wit:

I, Pamela Ulmer, ~~deputy~~ city clerk, certify that the Harrisonburg City Council will hold a public hearing on Tuesday, February 12, 2019, at 7:00 p.m., or as soon as the agenda permits, in City Council Chambers 409 South Main Street, to consider the following:

Rezoning – 120 Waterman Drive (M-1 to B-2)

Public hearing to consider a request from The Club, Inc. to rezone 26,171 sq. ft. from M-1, General Industrial District to B-2, General Business District. The Zoning Ordinance states that the M-1, General Industrial District is intended primarily for manufacturing, processing, storage, and distribution activities, which are not properly associated with, nor compatible with, residential and institutional development. No minimum lot size restrictions exist in the M-1, General Industrial District. The B-2, General Business District is intended to provide sufficient space in appropriate locations for a wide variety of retail shopping, commercial, automotive, miscellaneous recreational, and service activities. No minimum lot size restrictions exist in the B-2, General Business District. The Comprehensive Plan designates this area as Commercial. Commercial uses include retail, office, professional service functions, restaurants, and lodging uses. Commercial areas should offer connecting streets, biking and walking facilities, and public transit services. Interparcel access and connections are essential to maintaining traffic safety and flow along arterials. Parking should be located to the sides or rear of buildings. The property is addressed as 120 Waterman Drive and is identified as tax map parcel 36-M-10.

Maps and other information are available for review in the Department of Planning & Community Development, 409 South Main Street, 2nd Floor, Monday through Friday, 8:00 a.m. to 5:00 p.m. All persons interested will have an opportunity to express their views at these public hearings. Any individual requiring auxiliary aids, including signers, in connection with the public hearing shall notify the Planner at 540-432-7700 at least five days prior to the date of the meeting. More information is available at www.harrisonburgva.gov/public-hearings.

See attached list.

On the 12th day of February, 2019 at 7:00 p.m.

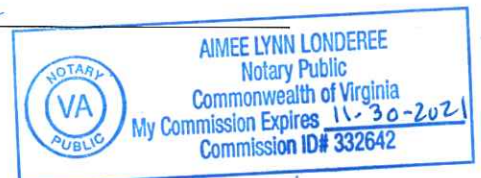
Given under my hand this 15th day of January, 2019



Subscribed and sworn to before me this 15th day of January, 2019, a Notary Public in and for the Commonwealth of Virginia.



My commission expires 11-30-2021.



36 T 1 M-1
AICHUS LLC
PO BOX 588
HARRISONBURG, VA 22803

36 M 11 B-2
S & B RENTALS LLC
200 TARA DAWN CIRCLE
BROADWAY, VA 22815

36 U 11 R-3
PARKINGHAM LLC
160 GRANDVIEW DRIVE
HARRISONBURG, VA 22802

36 U 12-13 R-3
Hurst Brothers Apartments
195 Rorrer Circle
Harrisonburg, VA 22801

36 M 9-B B-2
REYES ABRAHAM & GISELA OLAYA
50 HARPER STREET
WEYERS CAVE, VA 24486

COUNTY OF ROCKINGHAM
ATTN: STEPHEN KING
PO BOX 1252
HARRISONBURG, VA 22803

Larry Davis
2800 Port Republic Road
Rockingham, VA 22801