## **Application Form**

| Profile                            |                      |                              |                |                |               |                   |
|------------------------------------|----------------------|------------------------------|----------------|----------------|---------------|-------------------|
| Mr.                                | R. Bradley           |                              |                | Chewning       |               |                   |
| Prefix                             | First Name           |                              | Middle Initial | Last Name      |               | Suffix            |
| rhohowni                           | na@amail.com         |                              |                |                |               |                   |
| Email Address                      | ng@gmail.com         |                              |                |                |               |                   |
| 1932 Call                          | Ιοσο Ανοπμο          |                              |                |                |               |                   |
| 1832 College Avenue Home Address   |                      |                              |                |                | Suite or Apt  |                   |
| Harrisonburg                       |                      |                              |                |                | VA            | 22801             |
| City                               |                      |                              |                |                | State         | Postal Code       |
| How ma                             | ny years have you    | been a resident              | of Harris      | onburg?        |               |                   |
| 49                                 |                      |                              |                |                |               |                   |
| /-                                 |                      |                              | ->             | _              |               |                   |
| Home: (540) 434-3913 Primary Phone |                      | Mobile: (54  Alternate Phone | 0) 435-480     | 9              |               |                   |
|                                    |                      |                              |                |                |               |                   |
| Retired                            |                      | Retired  Job Title           |                |                |               |                   |
| Employer                           |                      | JOD Title                    |                |                |               |                   |
| _                                  | aphics - (Submission |                              | tion if volu   | ntary and will | not subject y | ou to any adverse |
| Ethnicity                          | /                    |                              |                |                |               |                   |
| Cauca                              | asian/Non-Hispanic   |                              |                |                |               |                   |
| Gender                             |                      |                              |                |                |               |                   |
| ✓ Male                             |                      |                              |                |                |               |                   |
| What is                            | your age?            |                              |                |                |               |                   |
| <b>⊘</b> 50+ y                     | ears old             |                              |                |                |               |                   |
| Are you                            | reapplying for a cu  | ırrent position y            | ou hold?       | *              |               |                   |
|                                    |                      |                              |                |                |               |                   |
| ✓ Yes                              |                      |                              |                |                |               |                   |
| Which B                            | oards would you li   | ke to apply for?             |                |                |               |                   |
| Harrisonb                          | ourg-Rockingham Reg  | gional Sewer Autho           | ority (HRR     | SA): On Agen   | da            |                   |
|                                    |                      |                              |                |                |               |                   |

Submit Date: Apr 16, 2022

## Interests & Experiences

## Mr. R. Bradley Chewning

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

My training and job experience is an engineer who specialized in water and wastewater treatment. This gives me an understanding of the complex treatment process involved at HRRSA. I have served on the HRRSA Board for 12 years and seeking a reappointment. During that time I have served as both the Chairman and Secretary-Treasurer. I have a great deal to offer HRRSA as a representative of Harrisonburg.

What other interests or concerns do you have regarding the community?

Economic Development for the betterment of the City and residents. Education

What relevant experience or education do you have to this board or commission?

BS & MS in Civil Engineering with a focus on water and wastewater treatments. Career spent in working to improve our environment.

Please list any past or present community involvement e.g. City Council, Boards and Commissions, Citizen Academy, etc. in Harrisonburg or elsewhere:

Chairman of the Economic Development Authority Citizen Academy Police Academy Previous member of local Salvation Army Advisory Board Over the years, asked to serve on various committees for Harrisonburg School Board, JMU, Blue Ridge CC, and Massanutten Regional Library

Upload a Resume

**EPSAC Applicants only**